

Monday, September 11, 2023 Revenue Neutral Rate Hearing 6:40 PM	Board of Education Office 216 S. Jefferson Smith Center, Kansas 66967												
1. Call to Order. 2. Public Forum 3. Revenue Neutral Rate Hearing. _____ made a motion to approve the Resolution for Exceeding the Revenue Neutral Rate _____ seconded the motion. Vote: _____ Yes: _____ No _____ Time 4. Adjourn _____ moved and _____ seconded Vote: _____ Yes: _____ No _____ Time	<table border="1"> <tr><td></td><td style="text-align: center;">6:40 PM</td></tr> <tr><td></td><td style="text-align: center;">6:40 PM</td></tr> <tr><td style="text-align: center;">A.I.</td><td style="text-align: center;">6:45 PM</td></tr> <tr><td></td><td></td></tr> <tr><td style="text-align: center;">A.I.</td><td style="text-align: center;">6:50 PM</td></tr> <tr><td></td><td></td></tr> </table>		6:40 PM		6:40 PM	A.I.	6:45 PM			A.I.	6:50 PM		
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Monday, September 11, 2023 Budget Hearing 6:50 PM	Board of Education Office 216 S. Jefferson Smith Center, Kansas 66967										
1. Call to Order 2. Public Forum 3. Budget Hearing 4. Adjourn _____ moved and _____ seconded Vote: _____ Yes: _____ No _____ Time	<table border="1"> <tr><td></td><td style="text-align: center;">6:50 PM</td></tr> <tr><td></td><td style="text-align: center;">6:50 PM</td></tr> <tr><td style="text-align: center;">I.I.</td><td style="text-align: center;">6:55 PM</td></tr> <tr><td style="text-align: center;">A.I.</td><td style="text-align: center;">7:00 PM</td></tr> <tr><td></td><td></td></tr> </table>		6:50 PM		6:50 PM	I.I.	6:55 PM	A.I.	7:00 PM		
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A.I.	7:00 PM										

Monday, September 11, 2023 Regular Meeting 7:00 PM	Board of Education Office 216 S. Jefferson Smith Center, Kansas 66967														
1. Call to Order 2. Approval of Agenda - Add/Delete _____ moved and _____ seconded Vote: _____ Yes: _____ No _____ Time 3. Approve Consensus Items. a. Minutes of the August 14, 2023 Regular Meeting. b. Approval of September 11th statements. c. Approval of Resignation from Laurie Snow for Food Service d. Letter of Retirement from Linda Robinson as Board Treasurer _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time 4. Approve Resolution to Adopt LOB Percentage _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time	<table border="1"> <tr><td></td><td style="text-align: center;">7:00 PM</td></tr> <tr><td style="text-align: center;">A.I.</td><td style="text-align: center;">7:00 PM</td></tr> <tr><td></td><td></td></tr> <tr><td style="text-align: center;">A.I.</td><td style="text-align: center;">7:05 PM</td></tr> <tr><td></td><td></td></tr> <tr><td style="text-align: center;">A.I.</td><td style="text-align: center;">7:15 PM</td></tr> <tr><td></td><td></td></tr> </table>		7:00 PM	A.I.	7:00 PM			A.I.	7:05 PM			A.I.	7:15 PM		
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<p>5. Motion to Adopt 2023-2024 Budget _____made a motion to adopt the 2023-2024 Budget, based on the preliminary state assessment results form 2022-2023 school year and the Building Needs Assessment Documents, _____seconded the motion. Vote: _____ Yes; _____ No _____ Time</p>	<p>A.I.</p>	<p>7:25 PM</p>
<p>6. Approval for FFA to go to Indianapolis for National FFA Convention November 1-4 - Suburban's and Fuel _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time</p>	<p>A.I.</p>	<p>7:30 PM</p>
<p>7. Public Forum</p>	<p>I.I.</p>	<p>7:40 PM</p>
<p>8. Approval of Contract for Food Service _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time</p>	<p>A.I.</p>	<p>7:45 PM</p>
<p>9. Approval of Teacher Evaluation Tool _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time</p>	<p>A.I.</p>	<p>7:50 PM</p>
<p>10. Discussion of KASB Board Policy JBCC and a Timeline</p>	<p>I.I.</p>	<p>8:00 PM</p>
<p>11. Approval of Contract for Co-Forensics Coach _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time</p>	<p>A.I.</p>	<p>8:10 PM</p>
<p>12. Approval of KASB Delegate _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time</p>	<p>A.I.</p>	<p>8:15 PM</p>
<p>13. Approval to Sell the old Ranges in the FACS Room _____ moved and _____ seconded Vote: _____ Yes; _____ No _____ Time</p>	<p>A.I.</p>	<p>8:20 PM</p>
<p>14. Reports a. Libby McDonald, NCKSEC Interlocal #636 Report b. Greg Koelsch, Jr.-Sr. High Principal Report c. Michelle Stamm, SCE Principal Report d. Dustin McEwen, Superintendent Report</p>	<p>I.I.</p>	<p>8:25 PM</p>
<p>15. Board Comments</p>	<p>I.I.</p>	<p>8:45 PM</p>
<p>16. Adjourn _____ moved and _____ seconded Vote: _____ Yes; _____ No: _____ Time</p>	<p>A.I.</p>	<p>8:50 PM</p>

"...it shall be my constant endeavor to devote time, thought and study to the duties and responsibilities of a school board member so that I may render effective and credible service....."
SCHOOL BOARD MEMBER CODE OF ETHICS